

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 3 1959

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 3 1959

The applicant..... HENRY J. RICCI
2240 South State Street
of Salt Lake City....., County of Salt Lake
State of Utah....., hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... an underground source in the
Name of stream, lake or other source.

Las Vegas Artesian Basin.

2. The amount of water applied for is..... 0.10..... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Commercial (Automobile Service Station).
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: at a point in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7, T. 20 S., R. 62 E., M.D.B. & M., and at a point from which the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
South $\frac{1}{4}$ Corner of said Sec. 7, bears S. 73°41'15" E. a distance of 1283.6 feet.

6. Place of use..... a portion of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7, T. 20 S.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
R. 62 E., M.D.B. & M.

7. Use will begin about Jan. 1..... and end about Dec. 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be diverted by a drilled Well and distributed by a pump, pressure storage tank and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
Iron Pipe Lines.

9. Estimated cost of works.....About two thousand dollars.....
10. Estimated time required to construct works.....1 year.....
11. Remarks.....The water is to be used for General Automobile
.....Service Station Use.....

Compared.....HS/LB.....HS/KB.....Applicant.....Henry J. Ricci.....

By.....s/ Frank D. Rathbun Jr.
State Water Right Surveyor
(Agent for Applicant)

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation when water is available from the Las Vegas Valley Water District, and is limited to what the well will produce but not to exceed 0.10 c.f.s. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second.

Actual construction work shall begin on or before.....October 14, 1960.....

Proof of commencement of work shall be filed before.....November 14, 1960.....

Work must be prosecuted with reasonable diligence and be completed on or before.....October 14, 1961.....

Proof of completion of work shall be filed before.....November 14, 1961.....

Application of water to beneficial use shall be made on or before.....October 14, 1961.....

Proof of the application of water to beneficial use shall be filed on or before.....November 14, 1961.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....NOV 21 1960.....
Completion of work filed.....SEP 20 1961.....
Proof of beneficial use filed.....OCT 2 1961.....
Cultural map filed.....
Certificate No.....5289.....Issued.....3/22/62 for 0.01 cfs.....
Recorded.....4-6-62 Bk 352 Page.....

WITNESS MY HAND AND SEAL this 14th day

of April, 1960

Clark County

REVOKED

State Engineer.

ORDER NO. 923

DATE APR 25 1986